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**Bib Data Sheet** 

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** CONTINUING DATA **********************************									
** FOREIGN APPLICATIONS ************************************									
Noti									
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/24/2004									
Foreign Priority claimed  35 USC 119 (a-d) conditions  yes no  yes no  Met after  Allowance				STATE OR	SHEETS		ТОТ	ΑL	INDEPENDENT
Verified and Acknowledged	and Deliving DI COUNTRY				DRAWING CLAI			CLAIMS 4	
ADDRESS 28395 BROOKS KUSHMAN P.C./FGTL 1000 TOWN CENTER 22ND FLOOR SOUTHFIELD, MI 48075-1238									
TITLE METHOD AND SYSTEM FOR DETERMINING ENGINE STATE OF A HYBRID ELECTRIC VEHICLE									
	FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following:					☐ All Fees ☐ 1.16 Fees (Filing)			
						1.17 Fees ( Processing Ext. of time )			
RECEIVED									